



# OLA SUPER CONFERENCE

## DELEGATE BAG INSERT

### COMPANY INFORMATION

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City Province/State Postal/Zip Code

\_\_\_\_\_  
Phone FAX

\_\_\_\_\_  
Email

Each year the OLA permits up to a maximum of six commercial inserts into the Delegate Bag by commercial entities. Each delegate receives a Bag with their official conference program and their badge holder. Research suggests that by limiting the number of inserts to six the probability of them being read and absorbed goes up by a substantial amount. OLA will also be accepting one pen and one pad inserts. These have been specifically requested by delegates.

If your firm is interested in inserting something into the Bag please complete and return the form below. It is on a first-come, first-served basis.

Inserts must be delivered no later than January 25, 2019, to:  
Ontario Library Association  
Delegate Bag Insert  
2 Toronto Street, 3rd Floor  
Toronto, Ontario M5C 2B6

### PAYMENT INFORMATION

<b>INSERT – \$600 FOR EXHIBITORS / \$725</b> <input type="checkbox"/> You must provide 3,500 copies Maximum size is 8 ½" x 11" and up to eight pages <input type="checkbox"/> I'm an exhibitor, booth# _____		
<b>PEN – \$350</b> <input type="checkbox"/> You must provide 3,500 pens. OLA will accept one pen insert.		
<b>PAD OF PAPER – \$350</b> <input type="checkbox"/> You must provide 3,500 pads of paper. OLA will accept one pad insert. Pads can be no larger than 8 ½" x 11"		
HST #10779 8159	Subtotal	
<input type="checkbox"/> Canadian Company / Company with Canadian Office	HST 13%	
<b>TOTAL</b>		

- Cheque payable to Ontario Library Association  
 EFT – Contact Rachele at [accounting@accessola.com](mailto:accounting@accessola.com) to set up  
 VISA                       MASTERCARD

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Expiry \_\_\_ / \_\_\_ CVV \_\_\_\_\_ Name \_\_\_\_\_

### INSERTION DESCRIPTION

Please describe or provide a sample of the insert you wish to put into the Delegate Bag.

\_\_\_\_\_

\_\_\_\_\_

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Please return the form by January 18

#### By Email

[info@gappointreach.com](mailto:info@gappointreach.com)

#### By FAX

(866) 211-2999

