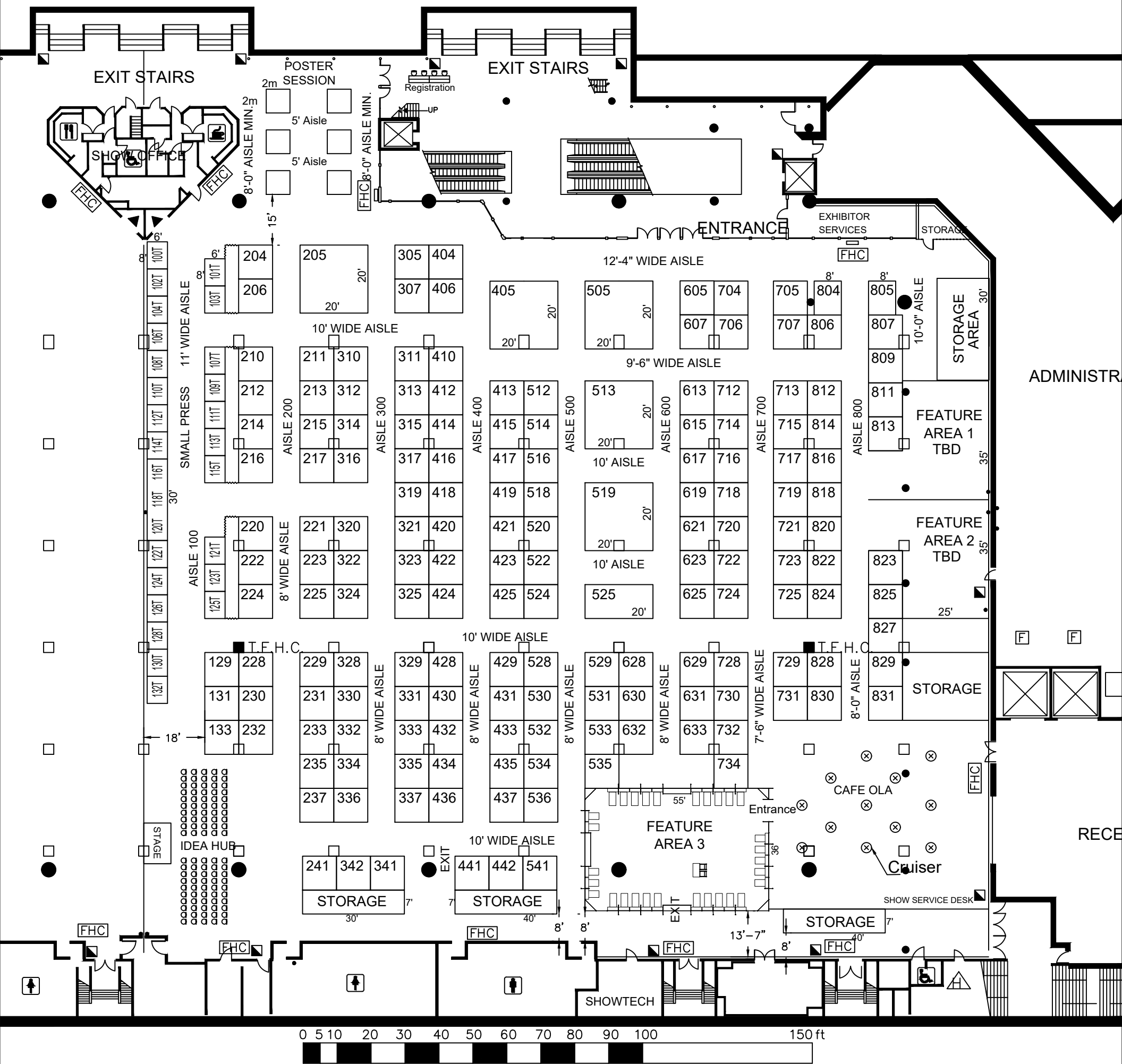
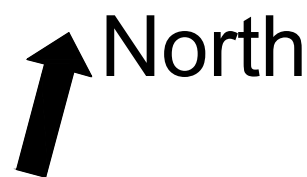


EXHIBIT HALL "C"



OLA 2023
 FEBRUARY 02-03, 2023
 MTCC - Hall C

JOB #: 51351
 Drawn by T.T.
 Date: 07/06/2022
 REV 1: 07/07/2022
 REV 2: 08/11/2022

Total # of Booths: 195
 All are arranged in various sizes.
 SUBJECT TO ON-SITE
 VERIFICATION.

Legend:

- ⊗ : Cruiser
- : 2m x 2m Counter

STRONCO

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