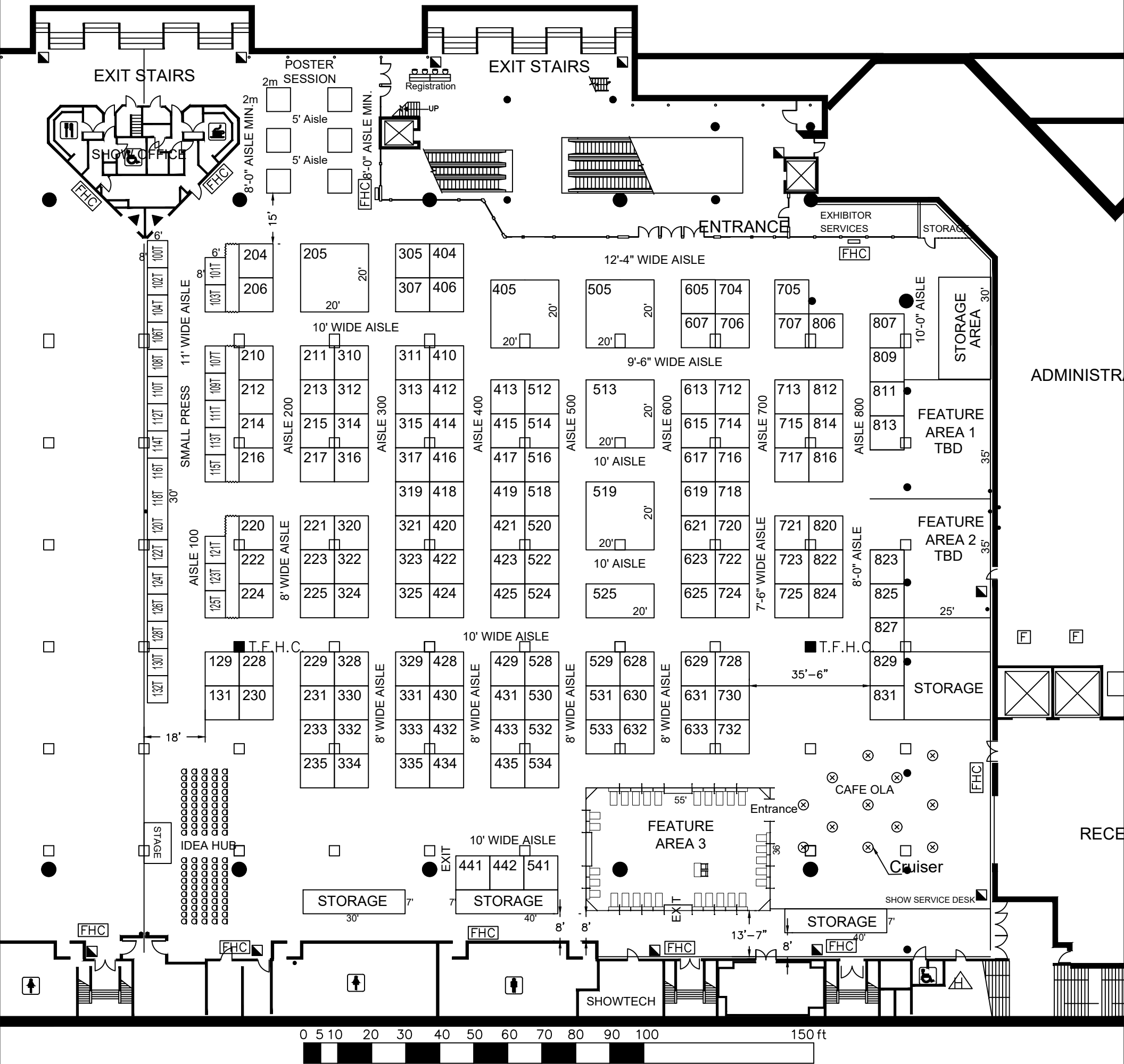


# EXHIBIT HALL "C"



OLA 2023  
 FEBRUARY 02-03, 2023  
 MTCC - Hall C

JOB #: 51351  
 Drawn by T.T.  
 Date: 07/06/2022  
 REV 1: 07/07/2022  
 REV 2: 08/11/2022

Total # of Booths: 195  
 All are arranged in various sizes.  
 SUBJECT TO ON-SITE  
 VERIFICATION.

Legend:

- ⊗ : Cruiser
- : 2m x 2m Counter

**STRONCO**

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