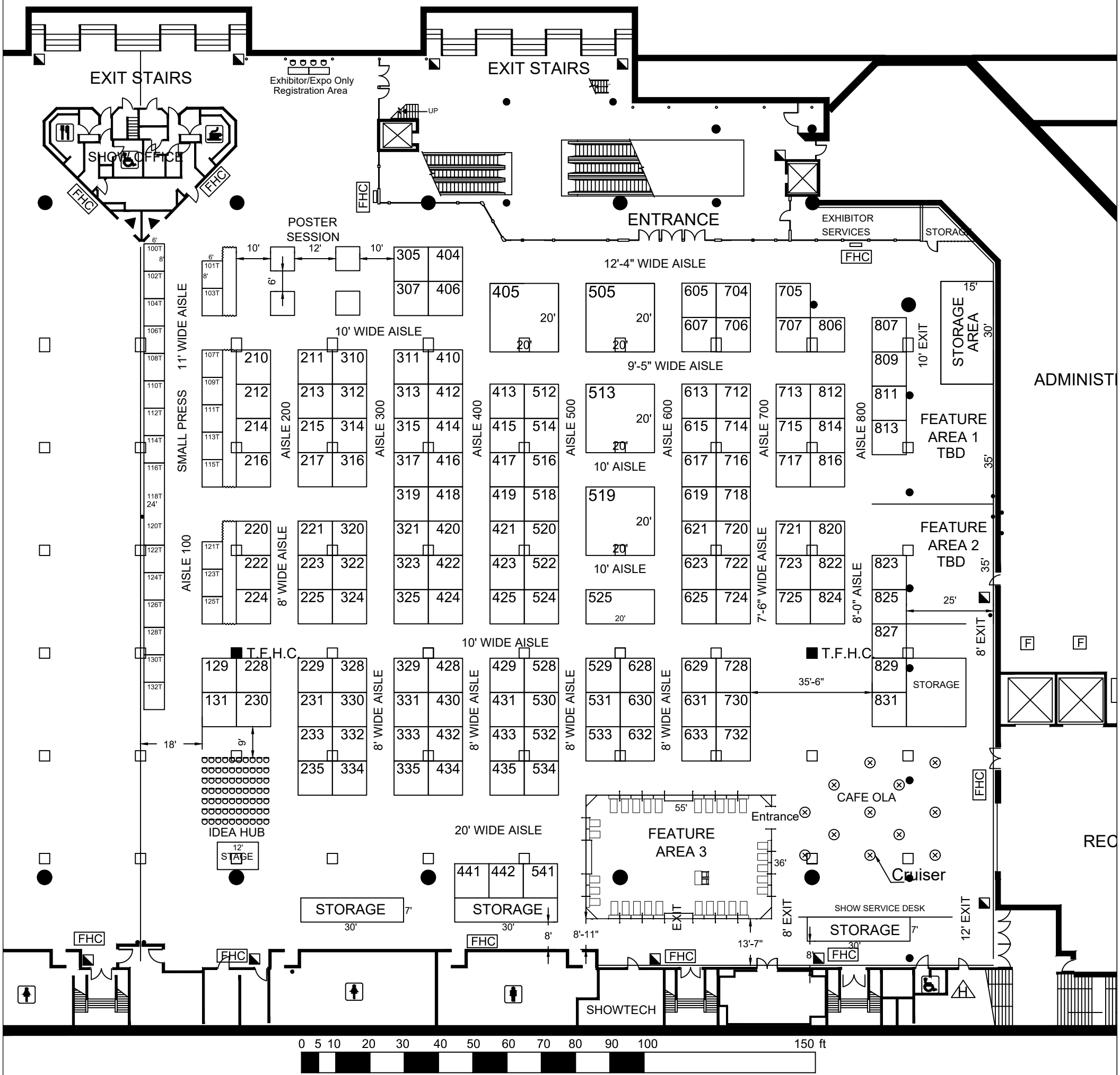


# EXHIBIT HALL "C"



**OLA 2024**  
**JANUARY 25-26, 2024**  
**MTCC - Hall C**

JOB #: 52053  
 Drawn by K.S.  
 Date: 01/12/2023  
 Rev1: 08/12/2023

Inventory as of 2023/12/08

Dimension	Qty
10'x10'	140
10'x20'	1
20'x20'	4
6'x24'	1
6'x8'	24

Totals: 170

Legend:

- ⊗ : Cruiser
- : 2m x 2m Counter

**STRONCO**

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All are arranged in various sizes.  
 SUBJECT TO ON-SITE  
 VERIFICATION.